

Lima, October 22, 2007

Dear brothers,

Grace and peace to you in Christ. We write this letter under the light of the judgment seat of Christ, believing that He has burdened us to share with you concerning the turmoil and division that has been caused by Brother Dong Yu Lan and his coworkers in Lima, Peru. Our desire is not to criticize any worker but simply to enjoy the oneness of the universal Body of Christ, the blending with all the local churches on the earth, and the rich supply of the ministry of the age. May the Lord bless this testimony.

1. During a service meeting in 1990, Brother Dong through Salomón Ma ordered Brother Andrés to throw away the literature from the ministry (books: *The Exercise and Practice of the God-ordained Way*, *The Experience and Growth in Life*), saying that the Americans believed it to be the best. The literature was kept. After the conference in Huacho in October 2004, when Brother Dong caused a division in Lima, all the saints became clear concerning his divisive position. (See letter dated "Lima, October 16 2004," page 1.)
2. On many occasions Brother Dong prohibited us from reading *Holy Word for Morning Revival*. We did not accept his prohibition. He also insisted that we be one with him because he was the apostle for South America.
3. We were banned from directly buying ministry books from the U.S. and were told that every request should pass first through Brazil, be approved by them, and that they would then tell us what books we could read.
4. In a service meeting of the churches of northern Peru at Chimbote, Roberto Graner said that the double orientation causes damage and that *Holy Word for Morning Revival* causes confusion. (See "Open Letter from the Church in Trujillo, Nov 16th, 2004," page 1, point a.)
5. On December 6, 2003, Brother Dong arrived in Lima with Brothers Ezra Ma and Roberto Graner. In the car after lunch, Brother Andrés asked Brother Dong why all of his coworkers were indifferent toward the coworkers from the U.S. The word spoken at the training in 2002 at Estancia Arvore da Vida was very high and all the ones who participated enjoyed it, but Brother Dong's coworkers were indifferent. Ezra Ma was also in the car listening. Brother Dong then answered that they, the coworkers from the United States, were the least qualified ones to speak on themes such as "Knowing the Body of Christ." This answer made it evident that Brother Dong was not one with the coworkers from the United States, and Andrés was then clear concerning Brother Dong's position.
6. In a fellowship time on December 8, 2003, Brother Dong insisted again concerning the reading of the Morning Revival books and asked us why Andrés still handed out these books. We noticed that Brother Dong was not happy with our attitude, and he accused us of not promoting his publications. Also in that fellowship we spoke about inviting brothers from the U.S. and having normal traffic with the churches. Brother Dong told us that all the agreements have to be through him.
7. In October 2004, Brother Dong was scheduled to hold a conference in Lima, which was agreed upon after a service meeting on December 10, 2003, at the Olivos meeting hall. Without having any fellowship with the leading brothers of the church in Lima, Brother Dong changed the location of the conference to the city of Huacho, a small city north of Lima. When Brothers Andrés Capillo and Adrián Matta found out that the conference location was changed, they called Pedro Dong and asked him why his father had made this change. Pedro Dong answered that his father would not come to Lima for the conference because the brothers were not one with his ministry. (See letter dated "Lima, October 16 2004," page 2.)
8. When Brothers Dong Yu Lan, Ezra Ma, and Roberto Graner arrived in Lima prior to the conference in Huacho, they had private meetings with some brothers from Breña to inform them that there was

no longer any authority in the church in Lima and that Brothers Andrés and Adrián had been removed as the responsible brothers. A brother who was a coordinator of the family group from Pueblo Libre came by the meeting hall in Los Olivos and was the one who told us about this. The following brothers participated in an accusatory letter that was sent to Brother Dong: Willy Ojeda, Sandro Calixto, Luis Ramírez, Fernando Baca, Luis Bullón, Oswaldo Padilla, Santiago Cerna, and Carlos Baluarte. (See letter dated “Lima, October 16 2004.”)

9. On Saturday, October 9, a group of brothers following Roberto Graner broke into the meeting hall of the church in Lima and attempted to remove items. When Brother Andrés found out about the break-in, he called the administrator of the property, who prevented the contents from being removed. (See letter dated “Lima, October 16 2004,” page 2.)
10. Brothers Andrés and Adrián were informed by several responsible brothers that on Lord’s Day, October 10, at the conclusion of the conference in Huacho, Brother Dong called a meeting of the brothers from Lima who had attended the conference. In that meeting, Brother Dong appointed five new responsible brothers for the church in Lima (Sandro Calixto, Luis Bullón, Willy Ojeda, Fernando Baca, and Luis Ramirez). He encouraged them to rent a new meeting hall and offered to pay for 200 new chairs himself. The five newly appointed responsible brothers and a group following Brother Dong rented a new meeting hall on Zepita Street, not far from the meeting hall of the church in Lima at Chota 1116. (See letter dated “Lima, October 16 2004,” page 2; “Open Letter from the Church in Trujillo, Nov 16th, 2004,” page 3; letter dated “Chiclayo, Peru, October 18, 2004,” pages 1 and 2.)
11. The division in Lima, which exists to this day, was caused directly by Brother Dong. Following the events recounted above, brothers from the churches in Peru wrote open letters to protest the actions of Brother Dong and/or to sever ties with Brother Dong and his ministry. Those churches are Cuzco, Moquegua, Arequipa, Nazca, Chincha, Huánaco, Trujillo, Chiclayo, and Lima. (See letter dated Lima, October 10th, 2004”; letter dated “Lima, October 16 2004”; letter dated “CHICLAYO, PERU, OCTOBER 18, 2004”; letter dated “THE CHURCH IN LIMA, 21 de Octubre del 2004”; summary of letter dated “Lima, Nov. 15th, 2004”; “Open Letter from the Church in Trujillo, Nov 16th, 2004.”)
12. In a meeting on December 10, 2003, with Brothers Dong Yu Lan, Roberto Graner, Ezra Ma, Andrés Capillo, Adrián Matta, and Giuliano Capillo, Brother Dong offered to give Andrés Capillo the position of a coworker at the level of South America. The only condition was to be one with Brother Dong, but Andrés pointedly refused this offer by saying that such an offer was offensive, that it could be the cause for ambition, and that he did not need such a position to serve the Lord. Andrés knew that Brother Dong manipulated his coworkers.

As we stated in our letter dated October 21, 2004, the church in Lima desires to be in the universal blending of the churches in the Lord’s recovery. The church in Lima does not want to be “a ‘regional’ church or a ‘continental’ church, but a church that is immersed in the unique fellowship of the universal Body of Christ our Lord.” (See letter dated “THE CHURCH IN LIMA, 21 de Octubre del 2004” and addressed to “Dear brothers of the work of the Lord’s Recovery in all the earth,” point 4.)

The events outlined above and detailed in the accompanying documents are true and accurate. May the Lord strengthen His recovery in Peru and throughout the earth.

In Christ,

The responsible brothers of the church in Lima

Andrés Capillo

Adrián Matta