

Lima, October 16 2004



The church in Lima – PERÚ

**DEAR BROTHERS OF THE WORK
OF THE LORD'S RECOVERY ON THE EARTH**

To all the churches in the Lord's recovery

Dear brothers:

Due to the situation that we have lived in and are currently living in, we present to you the events regarding the Lord's work in our country.

The church in Lima had its beginning with brothers Daniel Capillo, Andrés Capillo and other brothers in the 70's, with the visit of Oscar Calle and Juan Delgado; then they invited brother Dong Yu Lan to visit Lima. From then on, he watered us during all that time. We thank the Lord for the help rendered to us from brother Dong Yu Lan and his coworkers. **But concerning the work carried out in our country there have been problems.** Daniel Capillo was established as a worker in Perú, and rested in the Lord in 1990 due to an accident; in the same year, in Lima, in a meeting of the responsible brothers of the churches, with the presence of brother Dong Yu Lan and Ezra Ma, the work in Peru was handed over to Andrés Capillo together with Rubén Vidal (now in Canada). In that same meeting, brother Andres received several boxes of literature from the wife of brother Daniel, so brother Andres distributed this literature to the brothers. Brother Dong reacted angrily and gave orders that all be collected and thrown away. This caused pain to some brothers, specially brother Andres, who did not throw away the literature, but rather, has kept them to this day because they are healthy books.

In 1995, according to the decision of brother Dong Yu Lan, the churches in [the area of] Lima were joined as one church, which became the church in Lima, and five responsible brothers were appointed (among them Andrés Capillo and Adrian Matta); in that time brother Rubén Vidal was not in the work any more because he had moved, so the only remaining brother was Andrés. To the five responsible brothers was added brother Roberto Graner from Brazil, a coworker of brother Dong Yu Lan, (brother Graner came to Lima with another brother for business purposes), and he remained with us approximately five years, until 2001. As a coworker of brother Dong, they labored together in the work with Andrés Capillo.

At the beginning brother Roberto Graner helped us, but due to his individualistic attitude he not only caused problems in Lima, but also damaged the churches. For example, concerning the work: he established the regionalization in Peru and appointed the brothers in those regions, he did this acting individualistically and without fellowship with Andrés Capillo, using lies in order to justify his actions; and furthermore, he did this using the name of brother Dong. All of this was refuted by brother Dong in a fellowship in which were present Roberto Graner, Ezra Ma, Andrés Capillo and Adrián Matta. These events caused pain and indignation in all the brothers of the church, not only in Lima but in the other churches. And the brothers of the churches wanted to have fellowship on December 2003, in the city of Lima with brother Dong, who declared that "all was settled". Only two meetings were carried out with the responsible brothers and serving brothers in Lima (December 8 and 10, 2003) with approximately thirty brothers.

In that fellowship of December 8 we did not recognize brother Dong's attitude, because in that meeting he publicly denied having established brother Andres Capillo in the work in Peru; minutes later he admitted that he had forgotten. The next day (December 9, 2003) he traveled to the city of Cuzco, where there were problems due to Roberto Graner. In that fellowship brother Dong denied that Andres Capillo was a worker in Perú (this report was given by the brothers in Wanchaq).

On December 10 he returned to Lima, and went to the house of Andrés Capillo together with brothers Roberto Graner and Ezra Ma, where he was received by Andrés Capillo, Adrián Matta and Giuliano Capillo; they had fellowship almost all day, and brother Dong accused brother Andrés Capillo of **ambition for a position, and then brother Dong offered to make Andres "a coworker at the level of South America" in a short time, to which Andres Capillo answered with the words "that you can keep that gift for an ambitious person, because I do not want it, because I don't want to be nobody's puppet, ¿for what? ¿for you to manipulate me?"**. Since time was advancing, and there was an afternoon meeting with the service brothers of Lima in Los Olivos, we went there and made peace; in that same meeting brother Andrés asked that an open letter be written to all the churches in Peru, regarding the agreements reached, making mention of the brothers present, and that it would be signed by both Roberto Graner y Andres Capillo. This, in light of the previous retractions of our brother Roberto

Graner. We attach the letter. In that same meeting brother Dong was invited for the conference in Lima during the months of October or November, which he accepted.

The church in Lima expected to have the conference [2004] with brother Dong, but we were surprised when our brother made the decision to have the conference in a small city north of Lima (HUACHO), without fellowship with the worker in that region (according to the orientation of Roberto Graner to his coworkers), and also without fellowship with the responsible brothers of that city. When we found this out, we sought fellowship with Ezra Ma and also with Roberto Graner; and at the end went to Pedro Dong asking him to have fellowship with his father. He said that his father, brother Dong, would not come to Lima because we are not one with his ministry. This not only affected us, but also all the brothers of the churches, because they all awaited this conference. On a later date we received the schedule of the conferences in Peru, and it was stated that brother Dong would come to Peru on October 7th. But we found out days before that he was already in Lima, having meetings with some service brothers; all of this was not known by the responsible brothers, for there was no communication by the service brothers of by Roberto Graner or Ezra Ma.

After the trips to Tacna, Arequipa, and for the conference in Huacho (in order to take the brothers to this city) they paid their transportation and went to the houses of may saints giving notice that there was no more authority in the church in Lima, that brothers Andrés Capillo and Adrián Matta had been removed and this was known by some brothers. Faced with this matter, we started praying with some of the service brothers and coordinators, with the intention to travel to Huacho, but on Saturday October 9th, at 3 p.m. I received a call from brother Julio Hinostraza of Chiclayo telling me that brother Roberto Graner had called him saying that no one could enter into the meeting hall of the church in Lima because they had changed the locks. This message was left on the cellular phone of Andrés, in which he exhorted him with much love, telling him that we must be in the spirit and love the brothers. Immediately, brother Andres called brother Julio Hinostraza, who repeated what was said beforehand; in those same moments, a group of brothers broke the door and took things out of the hall, having rented a truck to transport these things to another hall. When we found out, we called the administrator that rents the hall to us at Chota 1116, and the administrator blocked the taking of the possessions, and they only took the guitar. The majority of the service brothers did not travel (to Huacho), only a small group, and with them brothers of the church and new ones. The last day of the conference in Huacho, on Sunday afternoon, brother Dong called all the brothers of Lima to a meeting, among them were brothers of the provinces that had attended the conference. In this meeting brother Dong acted in an unrecognizable way exposing the responsible brothers of the church in Lima, without having had fellowship with them, thus breaking all principles; all of this was prepared against the responsible brothers by some discontented brothers. In that meeting were appointed 5 interim responsible brothers: Sandro Calixto, Luis Bullon, William Ojeda, Fernando Baca and Luis Ramírez. Afterwards it was declared publicly that they would not take anything from the meeting hall of the church in Lima, and that they would rent another hall, and that brother Dong would buy 200 chairs for their meetings; nevertheless, they did claim the belongings at Hall 3, which was under our care in the Commercial mall Chacarilla; we, as brothers, gave them all the furniture that was in that hall, and wrote up a certificate of such transfer (we attach a copy of the letter).

This is a brief narration of the events that have occurred. There is much more to say and all will be known at the appropriate time.

In Christ.

The responsible brothers:

Andrés CAPILLO C., Adrián MATTA

The service brothers and coordinators:

Andrés KOC, Giuliano CAPILLO, Gonzalo GONZALES, Jaime VELAZCO L., Pedro TORRES, Zenobio TERRAZAS, Oscar FLORES, Salvador DÁVILA, Juan C. OLIVARES, Boris HILARION, Ciro BAUTISTA, Donato CUEVA, Alfredo CALCÍN F., Juan DE LA CRUZ, Elías PUNTILLO, Vidal GAMARRA, Carlos GUERRA, Justo HUAMAN, José PINO R., Juan TABOADA, José Luis MEJÍA, Pedro FRÍAS LOPEZ, Marcos GUILLÉN, Luis PADILLA, Wilfredo PALACIOS, Samuel TERRAZAS, Benjamín CAPILLO, Camilo SUAREZ, Lázaro ALBIZURI, Juan Julio IPARRAGUIRRE, Alfredo GALVEZ